RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE EXAMINING GROUP: 2838

PATENT

32692 Docket No.: 58493US003
Customer Number

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

MARTIN G. HARTUNG AND MICHAEL KELLER

Application No.:

10/828,656

Confirmation No.:

4923

Filed:

April 21, 2004

Group Art Unit:

2838

Title:

PREVENTION OF ELECTRO-CHEMICAL CORROSION AT

CHARGING CONTACTS OF A BATTERY-POWERED HANDPIECE

AND ITS CHARGER DEVICE

AMENDMENT AND RESPONSE UNDER 37 CFR § 1.116

CERTIFICATE OF MAILING OR TRANSMISSION [37 CF] 1 hereby certify that this correspondence is being:
Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 deposited with the United States Postal Service on the date show sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223 transmitted by facsimile on the date shown below to the United and Trademark Office at 571-273-8300.
Date Signed by: Judy L. Hansen

Dear Sir:

This is in response to the outstanding Office Action dated December 29, 2006, in the above-identified application.

This Amendment is believed to be timely submitted. It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.